

# Passover 2024

## Passover begins on the evening of Mon, Apr 22<sup>nd</sup> – Tue, Apr 30<sup>th</sup>

# **Fasting Instructions**

Fasting begins today, Mon, April 22<sup>nd</sup> at Sundown Beginning Tuesday: Liquid Only until 3:00pm

Date	
Day 1: April 22 <sup>nd</sup>	-Sundown – Liquids only
Day 2: April 23 <sup>rd</sup>	- Liquids only until 3:00pm
Day 3: April 24 <sup>th</sup>	-Liquids only until 3:00pm
Day 4: April 25 <sup>th</sup>	-Liquids only until 3:00pm
Day 5: April 26 <sup>th</sup>	-Liquids only until 3:00pm
Day 6: April 27 <sup>th</sup>	-Liquids only until 3:00pm
Day 7: April 28 <sup>th</sup>	Resurrection Celebration @10:00am
Day 8: April 29 <sup>th</sup>	-Liquids only until 3:00pm
Day 9: April 30 <sup>th</sup>	-Liquids only until 3:00pm

## **Prayer Times**

Kingdom Men -Tuesday & Thursday @ 6:00am Kingdom Women – Monday – Friday @ 5:00am Noon Day Prayer – Monday – Friday @12:00 pm Special Passover Prayer – Monday, Tuesday, Thursday & Friday @ 6:00pm Harp & Bowl – Wednesday @ 7:00pm

## **Study Instructions**

Date	Scripture	Your Prayer Request & Scripture
Day 1: April 22 <sup>nd</sup>	Leviticus 23	
Day 2: April 23 <sup>rd</sup>	Luke 17:11-19	
Day 3: April 24 <sup>th</sup>	Exodus 10	
Day 4: April 25 <sup>th</sup>	Luke 18:35-43	
Day 5: April 26 <sup>th</sup>	Exodus 11	
Day 6: April 27 <sup>th</sup>	John 5:1-15	
Day 7: April 28 <sup>th</sup>	Exodus 12	
Day 8: April 29 <sup>th</sup>	Matthew 26:26-29	
Day 9: April 30 <sup>th</sup>	Exodus 14:21-22	

## Leviticus 23

#### Feasts of the LORD

**23** And the LORD spoke to Moses, saying, <sup>2</sup> "Speak to the children of Israel, and say to them: 'The feasts of the LORD, which you shall proclaim *to be* holy convocations, these *are* My feasts.

#### The Sabbath

<sup>3</sup> 'Six days shall work be done, but the seventh day *is* a Sabbath of solemn rest, a holy convocation. You shall do no work *on it;* it *is* the Sabbath of the LORD in all your dwellings.

#### The Passover and Unleavened Bread

<sup>4</sup> 'These *are* the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. <sup>5</sup> On the fourteenth *day* of the first month at twilight *is* the LORD's Passover. <sup>6</sup> And on the fifteenth day of the same month *is* the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread. <sup>7</sup> On the first day you shall have a holy convocation; you shall do no ©customary work on it. <sup>8</sup> But you shall offer an offering made by fire to the LORD for seven days. The seventh day *shall be* a holy convocation; you shall do no customary work *on it.* "

#### The Feast of Firstfruits

<sup>9</sup> And the LORD spoke to Moses, saying, <sup>10</sup> "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. <sup>11</sup> He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. <sup>12</sup> And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD. <sup>13</sup> Its grain offering *shall be* two-tenths *of an ephah* of fine flour mixed with oil, an offering made by fire to the LORD, for a <sup>11</sup>/<sub>2</sub> sweet aroma; and its drink offering *shall be* of wine, one-fourth of a hin. <sup>14</sup> You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; *it shall be* a statute forever throughout your generations in all your dwellings.

#### The Feast of Weeks

<sup>15</sup> 'And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. <sup>16</sup> Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD. <sup>17</sup> You shall bring from your dwellings two wave *loaves* of two-tenths *of an ephah*. They shall be of fine flour; they shall be baked with leaven. *They are* the firstfruits to the LORD. <sup>18</sup> And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be *as* a burnt offering to the LORD, with their grain offering and their drink offerings, an

offering made by fire for a sweet aroma to the LORD. <sup>19</sup> Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering. <sup>20</sup> The priest shall wave them with the bread of the firstfruits *as* a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. <sup>21</sup> And you shall proclaim on the same day *that* it is a holy convocation to you. You shall do no customary work *on it. It shall be* a statute forever in all your dwellings throughout your generations.

<sup>22</sup> 'When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I *am* the LORD your God.' "

#### The Feast of Trumpets

<sup>23</sup> Then the LORD spoke to Moses, saying, <sup>24</sup> "Speak to the children of Israel, saying: 'In the seventh month, on the first *day* of the month, you shall have a sabbath-*rest*, a memorial of blowing of trumpets, a holy convocation. <sup>25</sup> You shall do no customary work *on it*; and you shall offer an offering made by fire to the LORD.' "

#### The Day of Atonement

<sup>26</sup> And the LORD spoke to Moses, saying: <sup>27</sup> "Also the tenth *day* of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD. <sup>28</sup> And you shall do no work on that same day, for it *is* the Day of Atonement, to make atonement for you before the LORD your God. <sup>29</sup> For any person who is not afflicted *in soul* on that same day, shall be cut off from his people. <sup>30</sup> And any person who does any work on that same day, that person I will destroy from among his people. <sup>31</sup> You shall do no manner of work; *it shall be* a statute forever throughout your generations in all your dwellings. <sup>32</sup> It *shall be* to you a sabbath of *solemn* rest, and you shall @afflict your souls; on the ninth *day* of the month at evening, from evening to evening, you shall @celebrate your sabbath."

#### The Feast of Tabernacles

<sup>33</sup> Then the LORD spoke to Moses, saying, <sup>34</sup> "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. <sup>35</sup> On the first day *there shall be* a holy convocation. You shall do no customary work *on it*. <sup>36</sup> *For* seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It *is* a sacred<sup>III</sup> assembly, *and* you shall do no customary work *on it*.

<sup>37</sup> 'These *are* the feasts of the LORD which you shall proclaim *to be* holy convocations, to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day— <sup>38</sup> besides the Sabbaths of the LORD,

besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the LORD.

<sup>39</sup> 'Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD *for* seven days; on the first day *there shall be* a sabbath-*rest*, and on the eighth day a sabbath-*rest*. <sup>40</sup> And you shall take for yourselves on the first day the "fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days. <sup>41</sup> You shall keep it as a feast to the LORD for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month. <sup>42</sup> You shall dwell in "booths for seven days. All who are native Israelites shall dwell in booths, <sup>43</sup> that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.' "

<sup>44</sup> So Moses declared to the children of Israel the feasts of the LORD.

#### Luke 17:11-19

#### **Ten Lepers Cleansed**

<sup>11</sup> Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. <sup>12</sup> Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. <sup>13</sup> And they lifted up *their* voices and said, "Jesus, Master, have mercy on us!"

<sup>14</sup> So when He saw *them*, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed.

<sup>15</sup> And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, <sup>16</sup> and fell down on *his* face at His feet, giving Him thanks. And he was a Samaritan.

<sup>17</sup> So Jesus answered and said, "Were there not ten cleansed? But where *are* the nine? <sup>18</sup> Were there not any found who returned to give glory to God except this foreigner?" <sup>19</sup> And He said to him, "Arise, go your way. Your faith has made you well."

#### Exodus 10

10 Now the Lord said to Moses, "Go in to Pharaoh; for I have hardened his heart and the hearts of his servants, that I may show these signs of Mine before him, 2 and that you may tell in the hearing of your son and your son's son the mighty things I have done in Egypt, and My signs which I have done among them, that you may know that I am the Lord."

3 So Moses and Aaron came in to Pharaoh and said to him, "Thus says the Lord God of the Hebrews: 'How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me. 4 Or else, if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory. 5 And they shall cover the face of the earth, so that no one will be able to see the earth; and they shall eat the residue of what is left, which remains to you from the hail, and they shall eat every tree which grows up for you out of the field. 6 They shall fill your houses, the houses of all your servants, and the houses of all the Egyptians—which neither your fathers nor your fathers' fathers have seen, since the day that they were on the earth to this day.' " And he turned and went out from Pharaoh.

7 Then Pharaoh's servants said to him, "How long shall this man be a snare to us? Let the men go, that they may serve the Lord their God. Do you not yet know that Egypt is destroyed?"

8 So Moses and Aaron were brought again to Pharaoh, and he said to them, "Go, serve the Lord your God. Who are the ones that are going?"

9 And Moses said, "We will go with our young and our old; with our sons and our daughters, with our flocks and our herds we will go, for we must hold a feast to the Lord."

10 Then he said to them, "The Lord had better be with you when I let you and your little ones go! Beware, for evil is ahead of you. 11 Not so! Go now, you who are men, and serve the Lord, for that is what you desired." And they were driven out from Pharaoh's presence.

12 Then the Lord said to Moses, "Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every herb of the land all that the hail has left." 13 So Moses stretched out his rod over the land of Egypt, and the Lord brought an east wind on the land all that day and all that night. When it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt and rested on all the territory of Egypt. They were very severe; previously there had been no such locusts as they, nor shall there be such after them. 15 For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left. So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt.

16 Then Pharaoh called for Moses and Aaron in haste, and said, "I have sinned against the Lord your God and against you. 17 Now therefore, please forgive my sin only this once, and entreat[a] the Lord your God, that He may take away from me this death only." 18 So he went out from Pharaoh and entreated the Lord. 19 And the Lord turned a very strong west wind, which took the locusts away and blew them into the Red Sea. There remained not one locust in all the territory of Egypt. 20 But the Lord hardened Pharaoh's heart, and he did not let the children of Israel go.

21 Then the Lord said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, [b]darkness which may even be felt." 22 So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days. 23 They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings.

24 Then Pharaoh called to Moses and said, "Go, serve the Lord; only let your flocks and your herds be kept back. Let your little ones also go with you."

25 But Moses said, "You must also give [c]us sacrifices and burnt offerings, that we may sacrifice to the Lord our God. 26 Our livestock also shall go with us; not a hoof shall be left behind. For we must take some of them to serve the Lord our God, and even we do not know with what we must serve the Lord until we arrive there."

27 But the Lord hardened Pharaoh's heart, and he would not let them go. 28 Then Pharaoh said to him, "Get away from me! Take heed to yourself and see my face no more! For in the day you see my face you shall die!"

29 So Moses said, "You have spoken well. I will never see your face again."

## Luke 18:35-43 A Blind Man Receives His Sight

<sup>35</sup> Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. <sup>36</sup> And hearing a multitude passing by, he asked what it meant. <sup>37</sup> So they told him that Jesus of Nazareth was passing by. <sup>38</sup> And he cried out, saying, "Jesus, Son of David, have mercy on me!"

<sup>39</sup> Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!"

<sup>40</sup> So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, <sup>41</sup> saying, "What do you want Me to do for you?"

He said, "Lord, that I may receive my sight."

<sup>42</sup> Then Jesus said to him, "Receive your sight; your faith has made you well." <sup>43</sup> And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw *it*, gave praise to God.

#### Exodus 11

**11** And the LORD said to Moses, "I will bring one more plague on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets *you* go, he will surely drive you out of here altogether. <sup>2</sup> Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold." <sup>3</sup> And the LORD gave the people favor in the sight of the Egyptians. Moreover

the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people.

<sup>4</sup> Then Moses said, "Thus says the LORD: 'About midnight I will go out into the midst of Egypt; <sup>5</sup> and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who *is* behind the handmill, and all the firstborn of the animals. <sup>6</sup> Then there shall be a great cry throughout all the land of Egypt, such as was not like it *before*, nor shall be like it again. <sup>7</sup> But against none of the children of Israel shall a dog amove its tongue, against man or beast, that you may know that the LORD does make a difference between the Egyptians and Israel.' <sup>8</sup> And all these your servants shall come down to me and bow down to me, saying, 'Get out, and all the people who follow you!' After that I will go out." Then he went out from Pharaoh in great anger.

<sup>9</sup> But the LORD said to Moses, "Pharaoh will not heed you, so that My wonders may be multiplied in the land of Egypt." <sup>10</sup> So Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh's heart, and he did not let the children of Israel go out of his land.

#### John 5:1-15 A Man Healed at the Pool of Bethesda

**5** After this there was a feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup> Now there is in Jerusalem by the Sheep *Gate* a pool, which is called in Hebrew, <sup>III</sup>Bethesda, having five porches. <sup>3</sup> In these lay a great multitude of sick people, blind, lame, <sup>III</sup>paralyzed, <sup>III</sup>waiting for the moving of the water. <sup>4</sup> For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. <sup>5</sup> Now a certain man was there who had an infirmity thirty-eight years. <sup>6</sup> When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him, "Do you want to be made well?"

<sup>7</sup> The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me."

<sup>8</sup> Jesus said to him, "Rise, take up your bed and walk." <sup>9</sup> And immediately the man was made well, took up his bed, and walked.

And that day was the Sabbath. <sup>10</sup> The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."

<sup>11</sup> He answered them, "He who made me well said to me, 'Take up your bed and walk.' "

<sup>12</sup> Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?" <sup>13</sup> But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in *that* place. <sup>14</sup> Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."

<sup>15</sup> The man departed and told the Jews that it was Jesus who had made him well.

## Exodus 12

**12** Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup> "This month *shall be* your beginning of months; it *shall be* the first month of the year to you. <sup>3</sup> Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. <sup>4</sup> And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man's need you shall make your count for the lamb.

<sup>5</sup> Your lamb shall be without<sup>a</sup> blemish, a male <sup>b</sup>of the first year. You may take *it* from the sheep or from the goats. <sup>6</sup> Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

<sup>7</sup> And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. <sup>8</sup> Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. <sup>9</sup> Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. <sup>10</sup> You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. <sup>11</sup> And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It *is* the LORD's Passover.

<sup>12</sup> 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. <sup>13</sup> Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt.

<sup>14</sup> 'So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance. <sup>15</sup> Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that aperson shall be acut off from Israel. <sup>16</sup> On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat—that only may be prepared by you.

<sup>17</sup> So you shall observe *the Feast of* Unleavened Bread, for on this same day I will have brought your <sup>III</sup> armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. <sup>18</sup> In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. <sup>19</sup> For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether *he is* a stranger or a native of the land. <sup>20</sup> You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' "

<sup>21</sup> Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb*. <sup>22</sup> And you shall take a bunch of hyssop, dip *it* in the blood that *is* in the basin, and strike the lintel and the two doorposts with the blood that *is* in the basin. And none of you shall go out of the door of his house until morning.

<sup>23</sup> For the LORD will pass through to strike the Egyptians; and when He sees the blood on the initial and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike *you*. <sup>24</sup> And you shall observe this thing as an ordinance for you and your sons forever.

<sup>25</sup> It will come to pass when you come to the land which the LORD will give you, just as He promised, that you shall keep this service. <sup>26</sup> And it shall be, when your children say to you, 'What do you mean by this service?' <sup>27</sup> that you shall say, 'It *is* the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' " So the people bowed their heads and worshiped. <sup>28</sup> Then the children of Israel went away and did *so;* just as the LORD had commanded Moses and Aaron, so they did.

#### The Tenth Plague: Death of the Firstborn

<sup>29</sup> And it came to pass at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who *was* in the dungeon, and all the firstborn of livestock. <sup>30</sup> So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for *there was* not a house where *there was* not one dead.

#### The Exodus

<sup>31</sup> Then he called for Moses and Aaron by night, and said, "Rise, go out from among my people, both you and the children of Israel. And go, serve the LORD as you have said. <sup>32</sup> Also take your flocks and your herds, as you have said, and be gone; and bless me also."

<sup>33</sup> And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We *shall* all *be* dead." <sup>34</sup> So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders. <sup>35</sup> Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. <sup>36</sup> And the LORD had given the people favor in the sight of the Egyptians, so that they granted them *what they requested*. Thus they plundered the Egyptians.

<sup>37</sup> Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. <sup>38</sup> A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. <sup>39</sup> And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.

<sup>40</sup> Now the sojourn of the children of Israel who lived in Egypt *was* four hundred and thirty years. <sup>41</sup> And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the LORD went out from the land of Egypt. <sup>42</sup> It *is* a snight of solemn observance to the LORD for bringing them out of the land of Egypt. This *is* that night of the LORD, a solemn observance for all the children of Israel throughout their generations.

#### **Passover Regulations**

<sup>43</sup> And the LORD said to Moses and Aaron, "This *is* the ordinance of the Passover: No foreigner shall eat it. <sup>44</sup> But every man's servant who is bought for money, when you have circumcised him, then he may eat it. <sup>45</sup> A sojourner and a hired servant shall not eat it. <sup>46</sup> In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones. <sup>47</sup> All the congregation of Israel shall keep it. <sup>48</sup> And when a stranger "dwells with you *and wants* to keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. <sup>49</sup> One law shall be for the native-born and for the stranger who dwells among you."

<sup>50</sup> Thus all the children of Israel did; as the LORD commanded Moses and Aaron, so they did. <sup>51</sup> And it came to pass, on that very same day, that the LORD brought the children of Israel out of the land of Egypt according to their armies.

#### Matthew 26:26-29

#### Jesus Institutes the Lord's Supper

<sup>26</sup> And as they were eating, Jesus took bread, <sup>a</sup>blessed and broke *it*, and gave *it* to the disciples and said, "Take, eat; this is My body."

<sup>27</sup> Then He took the cup, and gave thanks, and gave *it* to them, saying, "Drink from it, all of you. <sup>28</sup> For this is My blood of the new covenant, which is shed for many for the remission of sins. <sup>29</sup> But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."